

The logic of the presentation in the essay should be clearly traced.

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Arguments must be set forth in a strict sequence, the internal logic of presentation in the essay should be clearly traced. The student should not jump from one to another and return to the first one without explanation and internal communications, docking the individual provisions of their work.

Complete essays need to withdraw in which the result is briefly summarizes reflections and reasoning: "Thus, on the basis of all of the foregoing, it can be argued that the author was right in his statement."

I fully agree with the statement of the famous French Socialist, the historian and the political figure of the first half of the twentieth century Jean Zhores, in which he speaks of the peculiarities of the revolutionary path of public progress, about the distinctive features of the revolution. Indeed, the revolution is one of the ways of progress, move forward, to better and complex forms of organization of the public device. But since the revolution is a radiant breaking of the entire existing system, the transformation of all or most of the sides of public life, which is happening in a short period of time, then this form of progress is always accompanied by a large number of victims and violence.

If we recall the revolutionary 1917 year in Russia, we will see that both revolutions entail the most severe confrontation in society and the country, who lied to a terrible civil war, accompanied by the unprecedented fierce, millions of dead and affected, unprecedented before the rules in the national economy.

If we recall the Great French Revolution, we will also see the rampage of the Jacobin terror, a guillotine, "working" without weekends and a series of incessant revolutionary wars.

If we recall the English bourgeois revolution, we will also see a civil war, repression against dissenters. And when we look at the history of the United States, we will see that both bourgeois revolutions that have passed in this country have the form of war: first - wars for independence, and then - civil war.

The list of examples from history can continue and continue, but everywhere, wherever the revolution would not happen - in China, in Iran, in the Netherlands, etc. - Everywhere she was accompanied by violence, i.e. barbarism from the position of a civilized person.

And let other thinkers alleged the revolution (as, for example, Karl Marx, who argued that the revolution is the locomotives of history), let the reactionaries and conservatives denied the role of revolutions in public progress, I closer to the point of view of J. Shores: Yes, the revolution is a way

of progress, Movement for the better, but performed by barbaric methods, that is, with the use of cruelty, blood and violence. Violence can not create happiness!